**DECEMBER 4, 2019**

**REGULAR COUNCIL MEETING**

**THOSE PRESENT:** MAYOR/FIRE CHIEF DUSTY TIPPET. COUNCIL MEMBERS LEE ALLEN, MITCHELL SHELTON, HUB APRIL AND DARCI CALHOUN. CITY RECORDER TONI CLARY.

**VISITORS:** N/A

**OPEN TO PUBLIC:** N/A

**CONSENT ITEMS:**

* MEETING MINUTES
  + OCTOBER AND NOVEMBER 2019. COUNCILWOMEN DARCI CALHOUN MAKES MOTION TO ACCEPT, HUB APRIL SECONDED.
* **STATEMENTS AND BILLS:**
  + OPENED AND ACCEPTED BY DARCI CALHOUN SECONDED BY LEE ALLEN.

**WATER REPORT:**

* UMPQUA FORMALLY TABLE ROCK LABS HAS LOST THEIR CERTIFICATION, MAKING OUR LAST 3 SAMPLES NOT WITHIN STATE COMPLIANCE. WATER MASTER SHAWN YOUNG SPOKE WITH THE STATE WATER REP AND WAS TOLD THAT WE DID NOT NEED TO RESAMPLE AND NO ACTION WAS NEEDED FROM US.

**FIRE REPORT:**

* FIRE DEPARTMENT BOOT DRIVE WAS SUCCESSFUL, BRINGING IN 4-5 BAGS OF FOOD AND $250.OO.
* FOUR NEW PAGERS WERE PURCHASED.

**FINANCIAL REPORT:** N/A

**NEW BUSINESS:**

* NEED TO CALL TO HAVE FIRST AID BOX RESTOCKED.

**OLD BUSINESS:**

**MEETING WAS ADJOURNED**

**APPROVED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MAYOR**

**ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CITY RECORDER**

**DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**