**REGULAR COUNCIL MEETING**

**OCTOBER 5, 2022**

**7:00 REGULAR COUNCIL MEETING**

**THOSE PRESENT:** MAYOR DUSTY TIPPET, COUNCIL MEMBERS DARCI CALHOUN, LEE ALLEN, AND RICK BOYD. ALSO, PRESENT WAS WATER MASTER SHAWN YOUNG AND CITY ADMINISTRATOR TONI CLARY.

**VISITORS:** DANIEL WALLACE

**OPEN TO PUBLIC:**

* DANIEL WALLACE JOINED US TO DISCUSS HIS INTEREST IN BEING ON THE CITY COUNCIL IN POSITION #4. MR WALLACE HAS EXPERIENCE BEING ON THE COUNCIL IN HILLSBORO AND IS A LOSTINE CITY BUSINESS OWNER. THE COUNCIL WILL VOTE ON THE MATTER AT NOVEMBERS MEETING.

CONSENT ITEMS:

* MEETING MINUTES

1. SEPTEMBER 2022, MINUTES WERE READ. COUNCIL MEMBER LEE ALLEN MOTIONED TO APPROVE, SECONDED BY COUNCIL MEMBER DARCI CALHOUN.

* STATEMENTS AND BILLS:

1. SEPTEMBER BILLS AND STATEMENTS WERE READ. COUNCIL MEMBER DARCI CALHOUN MOTIONED TO APPROVE, SECONDED BY COUNCIL MEMBER LEE ALLEN.

**WATER REPORT:**

* A LEAK WAS DETERMINED AT THE HOME OF MR AND MRS LARABEE’S HOME. THE LEAK WAS FOUND AND HAS BEEN FIXED.

**FIRE REPORT:**

* ON OCTOBER 1ST AN EMAIL WAS SENT TO FIRE CHIEF GIRARD ALLOWING HER A CHANCE TO COME BEFORE COUNCIL BEFORE BEING RELIEVED OF HER DUTIES. OCTOBER 3RD MRS GIRARD DELIVERED TO CITY HALL A LETTER OF RESIGNATION. MAYOR TIPPET READ ALOUD THE LETTER FROM MRS GIRARD. PER THE REQUEST OF LEGAL COUNCIL, THE LETTER WILL BE AUDITED AND NOTED AS TO FALSE ACCUSATIONS THAT ARE PRESENT.
* MAYOR TIPPET WILL TAKE ON THE RESPONSIBILITY OF MOVIE YELLOW FIRE TRUCK FROM MR WEER’S SHOP.
* MAYOR TIPPET WILL HOST A FIRE MEETING TOMORROW NIGHT TO UPDATE THE VOLUNTEERS AND DISCUSS HOW TO MOVE FORWARD.

**FINANCIAL REPORT:**

* REQUESTED AMENDED WR HAS BEEN SUBMITTED TO STATE DEPARTMENT OF REVENUE.

**NEW BUSINESS:**

* THE NEED FOR A NEW TABLE AND CHAIR SET FOR THE CITY COUNCIL WAS ADDRESSED. MAYOR TIPPET ASKED FOR A MOTION TO PURCHAS SAID ITEM. ALL WERE IN FAVOR.

**MEETING WAS ADJOURNED**

**APPROVED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MAYOR**

**ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CITY RECORDER**

**DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**