**REGULAR COUNCIL MEETING**

**FEBRUARY 3 2021**

**THOSE PRESENT:** MAYOR/FIRE CHIEF DUSTY TIPPET. COUNCIL MEMBERS LEE ALLEN DARCI CALHOUN. CITY RECORDER TONI CLARY.

**VISITORS:** JUANITA JACOBSON, ANNIE ROBINSON.

**CONSENT ITEMS:**

* MEETING MINUTES
  + JANUARY MINUTES. COUNCILMEMBER LEE ALLEN MAKES MOTION TO ACCEPT, DARCI CALHOUN SECONDED.
* **STATEMENTS AND BILLS:**
  + OPENED AND ACCEPTED BY LEE ALLEN SECONDED BY DARCI CALHOUN.

**WATER REPORT:**

* N/A

**FIRE REPORT:**

* N/A

**FINANCIAL REPORT:**

* MR. TOM GENTLE WROTE TWO LETTERS TO THE CITY RECORDER IN REGARD TO HIS DISPLEASURE OF THE STATUS OF HIS WATER ACCOUNT. MAYOR TIPPET READ THE LETTERS ALOUD. CITY RECORDER TONI CLARY PROVIDED ALL DOCUMENTS RELATED TO THE STATE OF THE ACCOUNT. THE COUNCIL DISCUSSED AND AGREED A LETTER WILL BE DRAFTED FOR MR GENTLE EXPLAINING ALL ACCOUNT ACTIVITY AND WHAT IS ACCEPTABLE WHEN COMMUNICATING WITH CITY STAFF.

**OTHER BUSINESS:**

* JUANITA JACOBSON ADDRESSED THE COUNCIL TO DISCUSS LOT LINES OF HER PROPERTY. WOULD LIKE TO SPLIT OFF THREE LOTS OF HER PROPERTY ON JIM TOWN FOR SALE, WHILE KEEPING TWO LOTS ON JIM TOWN AND COMBINING THEM WITH HER PROPERTY ON COLLEGE ST. CITY ALLY RUNS BETWEEN THE TWO PROPERTIES. TONI CLARY WILL CONTACT KEN HALL AT THE COUNTY COURT HOUSE TO DISCUSS THE SITUATION.
* ANNIE ROBINSON BROUGHT WITH HER A LETTER FROM JOAN LATHROP OPPOSING THE POST OFFICE RELOCATION.
* BEFORE THE FINAL CONTRACT FOR THE NEW POST OFFICE CAN BE SIGNED ISSUES WITH THE POWER CONNECTION MUST BE RESOLVED.

**MEETING WAS ADJOURNED 8:00 PM**

**APPROVED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MAYOR**

**ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CITY RECORDER**

**DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**