**REGULAR COUNCIL MEETING**

**NOVEMBER 2, 2022**

**7:00 REGULAR COUNCIL MEETING**

**THOSE PRESENT:** MAYOR DUSTY TIPPET, COUNCIL MEMBERS DARCI CALHOUN, AND RICK BOYD. ALSO, PRESENT WAS WATER MASTER SHAWN YOUNG AND CITY ADMINISTRATOR TONI CLARY.

**VISITORS:** DANIEL WALLACE, CAROLYN LOCHERT, ELY HENDERSEN, CHRISTIAN NIECE AND CHIP VON GUNTEN.

**OPEN TO PUBLIC:**

* ELI HEINDRICHS CAME TO INTRODUCE HIMSELF AS THE NEW REPRESENTATIVE FRO NE OR ECONOMIC DEVELOPMENT AND SPEAK TO THE COUNCIL ABOUT THE UPCOMING REGIONAL MAIN STREET PROJECT. THE STATEWIDE PROJECTS LOOKS TO REFURBISH MAIN STREETS ACROSS THE STATE. WHEN ASKED ABOUT THE POSSIBILITY TO FIX UP THE APPEARANCE OF CITY HALL MR HEINRICHS STATED THE” DIAMOND IN THE ROUGH” PROGRAM WILL BE AVAILABLE FOR SUCH THINGS. A BONUS TO THIS PROJECT WILL BE THE GRANT REPORTING AND DOCUMENTATION WILL BE HANDLED BY THE PROGRAM APPOSED TO THE CITY STAFF.
* MR. NIECE PRESENTED TO THE CITY A PERMIT FOR A POLE BARN. MAYOR TIPPET ASKED FOR A MOTION TO APPROVE MR. NIECE’S PERMIT. COUNCIL MEMBER DARCI CALHOUN MOVED TO APPROVE, SECONDED BY RICK BOYD.
* MR. WALLACE AND MRS LOCHERT JOIN THE COUNCIL, BOTH ARE INTERESTED IN FILLING COUNCIL POSITION NUMBER 4. BOTH TOOK THE FLOOR TO SPEAK TO THE COUNCIL ABOUT WHY THEY ARE INTERESTED IN THE POSITION AND WHAT WOULD MAKE THEM A GOOD CANDIDATE. WITH ONLY TWO OF THE THREE CURRENT COUNCIL MEMBERS PRESENT IT IS AGREED THAT A SPECIAL MEETING WILL BE HELD IN THE NEXT TWO WEEKS TO VOTE ON THE FILLING OF COUNCIL POSITION NUMBER 4.

CONSENT ITEMS:

* MEETING MINUTES

1. OCTOBER 2022, MINUTES WERE READ. COUNCIL MEMBER RICK BOYD MOTIONED TO APPROVE, SECONDED BY COUNCIL MEMBER DARCI CALHOUN.

* STATEMENTS AND BILLS:

1. SEPTEMBER BILLS AND STATEMENTS WERE READ. COUNCIL MEMBER DARCI CALHOUN MOTIONED TO APPROVE, SECONDED BY COUNCIL MEMBER RICK BOYD.

**WATER REPORT:**

* CURRENTLY RUNNING OFF THE SPRING.
* MAINTENANCE IS UP TO DATE.

**FIRE REPORT:**

* FIRE MEETING HAD A BIG TURN OUT. LOTS OF MUCH NEEDED MAINTENANCE WAS FINISHED. THE DEPARTMENT RESPONDED TO ONE CALL THIS MONTH.

**FINANCIAL REPORT:** N/A

**NEW BUSINESS:** N/A

**MEETING WAS ADJOURNED**

**APPROVED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MAYOR**

**ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CITY RECORDER**

**DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**