OCTOBER 2, 2019

**REGULAR COUNCIL MEETING**

**THOSE PRESENT:** MAYOR/FIRE CHIEF DUSTY TIPPET, COUNCIL MEMBERS LEE ALLEN, AND MITCHELL SHELTON. CITY RECORDER TONI CLARY.

**VISITORS:** N/A

**CONSENT ITEMS:**

* MEETING MINUTES
  + MOTION BY COUNCIL MEMBER LEE ALLEN TO ACCEPT THE SEPTEMBER 2019 REGULAR MEETING MINUTES, SECONDED BY COUNCIL MAN MITCHELL SHELTON.
  + MOTION BY COUNCIL MEMBER MITCHELL SHELTON TO ACCEPT SEPTEMBER 16, 2019 SPECIAL MEETING MINUTES, SECONDED BY LEE ALLEN.
* STATEMENTS AND BILLS
  + MITCHELL SHELTON MOTIONS TO ACCEPT BILLS, LEE ALLEN SECONDS.
  + STATEMENTS OPENED AND ACCEPTED BY LEE ALLEN, MITCHELL SHELTON SECONDED.

**OPEN TO PUBLIC:** N/A

**WATER REPORT:** SERVICES AT DAVE CHERRY’S AND DODGE’S SHUT OFF FOR THE WINTER.

**FIRE REPORT:** NOTHING TO REPORT

**FINANCIAL REPORT:** AUDITOR DELAYED AUDIT DUE TO PERSONAL EMERGENCY.

**MEETING WAS ADJOURNED**

**APPROVED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MAYOR**

**ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CITY RECORDER**

**DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**